a6 ROMANS. XIII.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 yourselves, not only because of the wrath, but also for con-   
 firetiite wrath, but falso for your conscience seience sake, ® For for this   
 cause pay ye tribute also:   
 sake. 6 For for this cause ye also |for they are God’s minis-   
 pay tribute: for they are ministers ters, attending coutinnally   
 of God, attending continually to upon this very thing. 7 Ren-   
 reine this very thing. 7&8 + to all der therefore to all their   
 dues : tribute to whom tri-   
 ; tk their dues: tribute to whom tribute bute is due; custom to   
 4 therefore whom custom ; fear towhom   
 onittedy, is due; custom to whom custom ; fear ; honour to whom ho-   
 aS fear to whom fear; honour to whom nour. % Owe no man any   
 honour. 8 Owe no man any thing, thing, but to love one an-   
 except to love one another: for other: for he that loveth   
 nver.t0, Gal. that loveth his neighbour hath another hath fulfilled the   
 i itm. fulfilled the law. 9 For this, ' Thou law, 9 For this, Thou shalt   
 vee is, shalt not commit adultery, Thou not commit adultery, Thou   
 shalt not ill, Thou shalt not steal, shalt not kill, Thou shalt   
 BUT. Thou shalt not covet; and if there not steal, Thou shalt not   
 Math six. be any other commandment, it is bear false witness, Thou   
 briefly comprehended in this say- shalt not covet; and if   
 kEev.xix.8, ing, namely, \* Thou shalt love thy there be any other com-   
 x Siar manefllsmn: as thyself. 1° Love work- mandment, it is briefly   
 comprehended in this say-   
 ing, namely, Thou shalt   
 J: love thy neighbour as thy-   
 ie fas eth. no ill to his neighbour: ! love self. 1° Love worketh no   
 Mens therefore is the fulfilment of the law. ill to his neighbour : there-   
 11 And this, knowing the time, that |fore love is the fulfilling   
 13. 6.] For this cause lig is pa- of the law. ™ And that,   
   
   
 practises Love, the higher duty, has, even   
 rallel with “wherefore” ver. 5,—giving lower.” he does this, fulfilled The law, the   
 another result of the divine appointment De Wette. in-   
 of the civil power;—not dependent on “thou shalt not bear false witness,” com-   
 ver. 5. for they (the authorities) are serted in the A. V., are omitted in almost.   
 ministers of God, attending continually to all our most ancient authorities.   
 this very thing, viz. ministration. Ter- prehended, i.e. brought under from head,—   
 gifts on remarks, that they gained Romans ments of in the one All the command-   
 conscientious Christians refusing to bestow the formal fulfilment of them is therefore   
 tribute is direct payment for state pur- attained, by working no ill to one’s   
 poses: custom is toll, or tax on produce. hour. What greater things Love works, he   
 fear, to those set over us and does not now say: it fulfils the law, ab-   
 having power: honour, to those, but like- staining from that which the law forbids.   
 wise to all on whom the state has conferred 11—14.] Enforcement of the foregoing,   
 distinction, 8—10.] Exhortation to and occasion taken for fresh exhor-   
 untversal love of others. 8.] ‘Pay tations, by the consideration that THE   
 all other debts: be indebted in the cages DAY OF THE LORD IS AT HAND.   
 of love alone.’ This debt increases the 11.] And this, i.e. ‘and let us do this,   
 more, the more it is paid: because the viz., live in no deht but that of love,   
 practice of love makes the principle of love for other reasons, and especially for this   
 deeper and more active. By the word law following one. sleep here imports the   
 is meant, not the Christian law, but the state of worldly carelessness and indiffer-   
 Mosaic law of the decalogue. “He who ence to sin, which allows and practises